

**THE GREATER PARAMUS CHAMBER OF COMMERCE
BUSINESS TO CONSUMER EXPO**

**SATURDAY, OCTOBER 6, 2007
10:00 A.M. - 5:00 P.M.**

**HOSTED BY:
WESTFIELD GARDEN STATE PLAZA
PARAMUS, NEW JERSEY**

**THIS EVENT IS GOING TO BE BIG!!!
YOUR PARTICIPATION WILL HELP MAKE THIS OUR BEST SHOW EVER!**

- ❖ Reach out and advertise your business to the THOUSANDS OF SHOPPERS who visit Paramus daily from the Tri-State area.
- ❖ Westfield Garden State Plaza is one of the premier retail locations in Bergen County.
- ❖ Extensive advertising and promotion for the show will include the following media:
 - Chamber of Commerce website
 - The Town News
 - Our own Chamber Newspaper, The "Crossroads"
 - Flyers and Posters
 - Official Show Directory (available at every table at the show)
 - Mall Advertising

**PARTICIPATION IS LIMITED TO 25 EXHIBITORS AND IS ON A FIRST-COME,
FIRST-SERVE BASIS. PLEASE FILL OUT YOUR APPLICATION TODAY AND SEND IN
YOUR PAYMENT TO RESERVE YOUR SPACE NOW.**

SEE OVER FOR REGISTRATION INFORMATION AND SIGN UP

**The Greater Paramus Chamber of Commerce
58 E. Midland Avenue, P.O. Box 325, Paramus, NJ 07652
Phone: (201) 261-3344 Fax: (201) 261-3346 E-mail: office2005@paramuschamber.com**

THE GREATER PARAMUS CHAMBER OF COMMERCE
BUSINESS TO CONSUMER EXPO 2007
SATURDAY, OCTOBER 6th, 2007

SPACE IS LIMITED TO THE FIRST 25 VENDORS
CHAMBER MEMBERS ONLY, FIRST COME - FIRST SERVE

COMPANY NAME: _____

CONTACT: _____

ADDRESS: _____

TELEPHONE: _____ E-MAIL: _____

PRODUCTS OR SERVICE TO BE EXHIBITED: _____

DISPLAY SIZE AND COST:

REGISTRATION COST FOR BUSINESS MEMBERS:

REGISTRATION COST FOR NON-PROFITS:

1 BOOTH (6' x 30") \$175 _____ MEMBERS

1 BOOTH (6' X 30") \$125 _____ NON-PROFITS

(2) CHAIRS, (1) TABLE (6' x 30") & (1) SIGN WILL BE PROVIDED

NO Electrical Service Is Available

• REGULATIONS:

1. There shall be no selling of products during show.
2. The products listed above are those we propose to exhibit.
3. The Paramus Chamber of Commerce and Westfield Garden State Plaza reserves the right to determine eligibility of vendors for the show.
4. All exhibitors must abide by guidelines established by Westfield Garden State Plaza and all local ordinances.

• IN ORDER TO VALIDATE THIS CONTRACT:

1. Payment in full must accompany the signed contract or space may be re-rented.
2. Completed Certificate of Insurance.
3. No refunds after cancellation period.
4. DEADLINE: MONDAY, OCTOBER 1, 2007

CHECK

VISA

MASTERCARD

AMEX

CREDIT CARD NO.: _____ EXP. DATE: _____

NAME ON CARD: _____

If you have any questions or require further information, please contact us at:

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